

VEHICLE PASSES ARE REQUIRED FOR ALL CARS ON OR VISITING CAMP SITES. ONLY ONE PARKING PERMIT IS INCLUDED WITH CAMPING FEE.
ADDITIONAL VEHICLE PERMITS/PASSES CAN BE PURCHASED AT THE PARK OFFICE.

FILL OUT COMPLETELY AND SEND ENTIRE FORM WITH CHECK OR CREDIT CARD INFORMATION TO:
MISSAUKEE COUNTY PARK COMMISSION P.O. BOX 800 LAKE CITY, MI 49651 PHONE 231-839-4945
CAMPSITE RESERVATION APPLICATION

Applicant Name _____ Type and size of Equipment – Please check items that apply
Address _____ Tent _____ Pop Up Trailer _____ Travel Trailer
City, State, Zip _____ Size (ft.) _____ 5th Wheel _____ Motor Home _____ Class _____
Phone # _____ - _____ - _____ Alternate Phone # _____ - _____ - _____ **CAMPING DATES REQUESTED FROM _____ TO _____

PLEASE INDICATE YOUR THREE CHOICES OR PLACE N/A IF YOU WOULD LIKE US TO ASSIGN ONE FOR YOU.

1ST CHOICE _____ 2ND CHOICE _____ 3RD CHOICE _____ REMINDER: BALANCE IS DUE ON ARRIVAL OR NO LATER THAN MAY 19TH.

*****PLEASE NOTE: WE WILL CONTACT YOU IF ALL THREE OF YOUR SITE CHOICES ARE NOT AVAILABLE*****

YOUR RESERVATION IS SUBJECT TO THE FOLLOWING CONDITIONS:

- 1.) Reservations for the next calendar year will be accepted for Seasonal, camping for one month or more and boat slips between AUGUST 15TH THROUGH AUGUST 28TH. NO EXCEPTIONS!! All other reservations will be accepted on or any time after Sept. 1st.
- 2.) A separate reservation is needed for each campsite or period of time
- 3.) FULL payment must accompany this form UNLESS the site requested is for monthly or seasonal (See #9 below)
- 4.) Reservations must be a minimum of three (3) nights Check out time is 1:00 P.M.
- 5.) Reservation may also be made in person at the Park office, Office in town, or by phone with a credit card (subject to availability)
- 6.) A campsite can only be occupied by: A. One family consisting of two adults and unmarried children or B. one group consisting no more than 4 unrelated persons. One adult (over 18 years of age) must be at the site for the duration of the stay.
- 7.) After the reserved site is occupied, NO REFUND will be allowed unless serious illness or family death. NO EXCEPTIONS!!!!
- 8.) Refunds will be allowed up to 24 hours before the reservation with a \$15.00 cancellation fee. If less than 24 hours, the refund will be less that day's rate plus a \$15.00 cancellation fee.
- 9.) Seasonal sites will require a 4 night NON- REFUNDABLE minimum night deposit with the remaining amount DUE ON ARRIVAL OR NO LATER THAN MAY 19TH
- 10.) Remaining balance for Monthly rentals of one to 3 months is DUE UPON ARRIVAL.
- 11.) All Park rules will be enforced. If any rule is not followed, you will be required to leave your site and NO REFUND WILL BE MADE.
- 12.) All reservations done by mail must be postmarked 5 days before the time requested in order for processing.
- 13.) One EXTRA SLEEPING TENT will be allowed on site for an additional charge of \$5.00 per night. Maximum size 8 ft. x 8 ft.
- 14.) Electric sites are allowed TWO TENTS per site; additional tents will be charged \$5.00 per night.

*****CAMPING FESS ARE AS FOLLOWS*****

\$30.00 PER NIGHT FOR ELECTIC (\$90.00 MINIMUM) OR \$35.00 PER NIGHT FOR FULL HOOK UP (\$105.00 Min.)
\$175.00 PER WEEK FOR ELECTRIC OR \$200 PER WEEK FOR FULL HOOK UP
\$475.00 PER MONTH FOR ELECTRIC OR \$575.00 PER MONTH FOR FULL HOOK UP
\$1575.00 PER SEASON FOR ELECTRIC OR \$2000.00 PER SEASON FOR FULL HOOK UP

Season is from May 15th to Oct. 1st

AMOUNT ENCLOSED \$ _____ **DO NOT ENCLOSE CASH** MAKE CHECKS PAYABLE TO Missaukee County Parks

Applicant Signature: _____ DATE: _____

THIS SECTION IS FOR PARK USE ONLY – PLEASE DO NOT WRITE IN THIS AREA BELOW!!!

Park Reply to Applicant CC# _____ Expiration Date _____ CVC _____

Name of Applicant _____ Date: _____

Your Reservation was denied due to the following reason(s):

- _____ Camping fee not enclosed or wrong amount. The correct amount should have been _____
- _____ Payment returned – Application was less than the Parks 3 day minimum.
- _____ Payment returned – No sites available at times requested or requested sites not available.

Signature of Park Employee: _____ Date: _____