

MISSAUKEE COUNTY CONSTRUCTION CODE
 P.O. BOX 800
 LAKE CITY, MI 49651
 PH (231) 839-7284 FAX (231) 839-7001
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BUILDING PERMIT AND PLAN EXAMINATION APPLICATION

MAIL PERMIT TO: MISSAUKEE COUNTY CONSTRUCTION CODE, P.O. BOX 800, LAKE CITY, MI 49651

AUTHORITY: P.A. 230 OF 1972, AS AMENDED COMPLETION: MANDATORY TO OBTAIN PERMIT PENALTY: APPLICATION MUST BE COMPLETED, SIGNED & PROPER FEE ENCLOSED OR PERMIT WILL NOT BE ISSUED.	THE BUILDING DEPARTMENT WILL NOT DISCRIMINATE AGAINST ANY INDIVIDUAL OR GROUP BECAUSE OF RACE, SEX, RELIGION, AGE, NATIONAL ORIGIN, COLOR, MARITAL STATUS, HANDICAP OR POLITICAL BELIEFS.
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APPLICANT TO COMPLETE SECTIONS 1- 6 .

SECTION 1. LOCATION OF BUILDING			
ADDRESS (HOUSE # AND NAME OF RD OR ST)			
CITY/VILLAGE	TOWNSHIP	COUNTY	ZIP CODE
BETWEEN	AND	PROPERTY TAX #	SECTION #
SECTION 2. IDENTIFICATION			
A. PROPERTY OWNER OR LESSEE			
NAME		HOME PHONE	E-MAIL ADDRESS
MAILING ADDRESS	CITY	STATE	ZIP CODE
			CELL PHONE
B. ARCHITECT OR ENGINEER			
NAME		WK PHONE #	
ADDRESS	CITY	STATE	ZIP CODE
LICENSE #		EXPIRATION DATE	
C. CONTRACTOR			
NAME		WK PHONE #	CELL PHONE #
ADDRESS	CITY	STATE	ZIP CODE
BUILDER'S LICENSE NUMBER		EXPIRATION DATE	E-MAIL ADDRESS
FEDERAL EMPLOYER ID OR REASON FOR EXEMPTION			
WORKERS COMP INS CARRIER OR REASON FOR EXEMPTION			
MEBC EMPLOYER NUMBER OR REASON FOR EXEMPTION			
SECTION 3. TYPE OF IMPROVEMENT AND PLAN REVIEW			
A. TYPE OF IMPROVEMENT			
1. _____ NEW BUILDING	3. _____ ALTERATION	5. _____ DEMOLITION	7. _____ FOUNDATION ONLY
2. _____ ADDITION	4. _____ REPAIR	6. _____ MOBILE HOME SET-UP	8. _____ PREMANUFACTURE
		9. _____ RELOCATION	
		10. _____ OTHER	
B. PLAN REVIEW(S) TO BE PERFORMED			
_____ BUILDING	_____ PLUMBING	_____ MECHANICAL	_____ ELECTRICAL
OFFICE USE ONLY - FINAL INSPECTIONS			
	DATE FINALED	INSPECTOR	PERMIT #
ELECTRICAL FINAL			
MECHANICAL FINAL			
PLUMBING FINAL			
BUILDING FINAL			

SECTION 4. PROPOSED USE OF BUILDING

A. RESIDENTIAL - For demolition permits, show most recent use.

OCCUP. GRP. _____ CODE _____

- | | | | |
|-----------------------------------------------|-------------------------------------------------|-------------------------------------------|----------------------------|
| 1. ___ ONE FAMILY | 2. ___ TWO OR MORE FAMILY
(# OF UNITS) _____ | 3. ___ PERM MOBILE HOME
MAKE/YR. _____ | 4. ___ SEASONAL ONE FAMILY |
| 5. ___ SEASONAL MOBILE HOME
MAKE/YR. _____ | 6. ___ HOTEL, MOTEL
(# OF UNITS) _____ | 7. ___ ATTACHED GARAGE | 8. ___ DETACHED GARAGE |
| 9. ___ CARPORT | 10. ___ DECK | 11. ___ POLE BUILDING | 12. ___ OTHER |

B. NON-RESIDENTIAL - FOR DEMOLITION, SHOW MOST RECENT USE

- | | | | |
|---------------------------------|---------------------------|--------------------------------------|---------------------------|
| 13. ___ AMUSEMENT | 14. ___ SERVICE STATION | 15. ___ SCHOOL, LIBRARY, EDUCATIONAL | 16. ___ CHURCH, RELIGIOUS |
| 17. ___ HOSPITAL, INSTITUTIONAL | 18. ___ STORE, MERCANTILE | 19. ___ OFFICE, BANK, PROFESSIONAL | 20. ___ INDUSTRIAL |
| 21. ___ TANKS, TOWERS | 22. ___ PARKING GARAGE | 23. ___ PUBLIC UTILITY | 24. ___ OTHER |

NON-RESIDENTIAL USE:

DESCRIBE IN DETAIL PROPOSED USE OF BUILDING, E.G. FOOD PROCESSING PLANT, MACHINE SHOP, LAUNDRY BUILDING AT HOSPITAL, ELEMENTARY SCHOOL, SECONDARY SCHOOL, COLLEGE, PAROCHIAL SCHOOL, PARKING GARAGE FOR DEPARTMENT STORE, RENTAL OFFICE BUILDING, OFFICE BUILDING AT INDUSTRIAL PLANT. IF USE OF EXISTING BUILDING IS BEING CHANGED, ENTER PROPOSED USE.

SECTION 5. SELECTED CHARACTERISTICS OF BUILDING

A. PRINCIPLE TYPE OF FRAME

- | | | | | |
|----------------------|----------------------------|---------------------------------|-------------------------------|--------------|
| 1. ___ WOOD
FRAME | 2. ___ STRUCTURAL
STEEL | 3. ___ MASONRY,
WALL BEARING | 4. ___ REINFORCED
CONCRETE | 5. ___ OTHER |
|----------------------|----------------------------|---------------------------------|-------------------------------|--------------|

B. PRINCIPLE TYPE OF FOUNDATION

- | | | | | | |
|---------------|-----------------|----------------|--------------|--------------|--------------|
| 1. ___ PIERS | 2. ___ BASEMENT | 3. ___ WALKOUT | 4. ___ CRAWL | 5. ___ POLES | 6. ___ OTHER |
| A. ___ POURED | B. ___ BLOCK | C. ___ WOOD | | | |

C. PRINCIPLE TYPE OF HEATING FUEL

- | | | | | |
|------------|------------|-------------|--------------------|--------------|
| 1. ___ GAS | 2. ___ OIL | 3. ___ COAL | 4. ___ ELECTRICITY | 5. ___ OTHER |
|------------|------------|-------------|--------------------|--------------|

D. PRINCIPLE TYPE OF SEWAGE DISPOSAL

- | | |
|----------------------------------|------------------------------|
| 1. ___ PUBLIC OR PRIVATE COMPANY | 2. ___ PRIVATE SEPTIC SYSTEM |
|----------------------------------|------------------------------|

E. PRINCIPLE TYPE OF WATER SUPPLY

- | | |
|----------------------------------|--------------------------------|
| 1. ___ PUBLIC OR PRIVATE COMPANY | 2. ___ PRIVATE WELL OR CISTERN |
|----------------------------------|--------------------------------|

F. TYPE OF MECHANICAL

- | | |
|---------------------------------------------------|----------------------------------------------|
| 1. WILL THERE BE AIR CONDITIONING? ___ YES ___ NO | 2. WILL THERE BE AN ELEVATOR? ___ YES ___ NO |
|---------------------------------------------------|----------------------------------------------|

G. DIMENSIONS - INDICATE DIMENSIONS FOR EACH CATEGORY IN #4 - L x W = SQFT

- | | | |
|------------------------------|---------------------------------------|-------------------------|
| 1. NUMBER OF STORIES _____ | 4. AREA (Length x Width = Sq Ft Area) | |
| 2. NUMBER OF BEDROOMS _____ | 1ST FLOOR _____ | ATTACHED GARAGE _____ |
| 3. NUMBER OF BATHROOMS _____ | 2ND FLOOR _____ | DETACHED GARAGE _____ |
| | BASEMENT _____ | POLE BUILDING _____ |
| | DECK _____ | TOTAL SQ FT AREA: _____ |

H. NUMBER OF PARKING SPACES

- | | |
|-------------------|-------------------|
| 1. ENCLOSED _____ | 2. OUTDOORS _____ |
|-------------------|-------------------|

SECTION 6. APPLICANT INFORMATION

APPLICANT IS RESPONSIBLE FOR THE PAYMENT OF ALL FEES AND CHARGES APPLICABLE TO THIS APPLICATION AND MUST PROVIDE THE FOLLOWING INFORMATION:

NAME	TELEPHONE NO.
MAILING ADDRESS	CITY STATE ZIP CODE

VI. Signature

I HEREBY CERTIFY THAT THE PROPOSED WORK IS AUTHORIZED BY THE OWNER OF RECORD AND THAT I HAVE BEEN AUTHORIZED BY THE OWNER TO MAKE THIS APPLICATION AS HIS/HER AUTHORIZED AGENT, AND WE AGREE TO CONFORM TO ALL APPLICABLE LAWS OF THE STATE OF MICHIGAN. ALL INFORMATION SUBMITTED ON THIS APPLICATION IS ACCURATE TO THE BEST OF MY KNOWLEDGE.

Section 23a of the state construction code act of 1972, 1972 PA 230, MCL 125.1523a, prohibits a person from conspiring to circumvent the licensing requirements of this state relating to persons who are to perform work on a residential building or a residential structure. Violators of section 23a are subjected to civil fines.

SIGNATURE OF OWNER (Required)	TYPE OR PRINT
SIGNATURE OF OWNER'S AGENT	TYPE OR PRINT

VII. Local Governmental Agency to Complete This Section

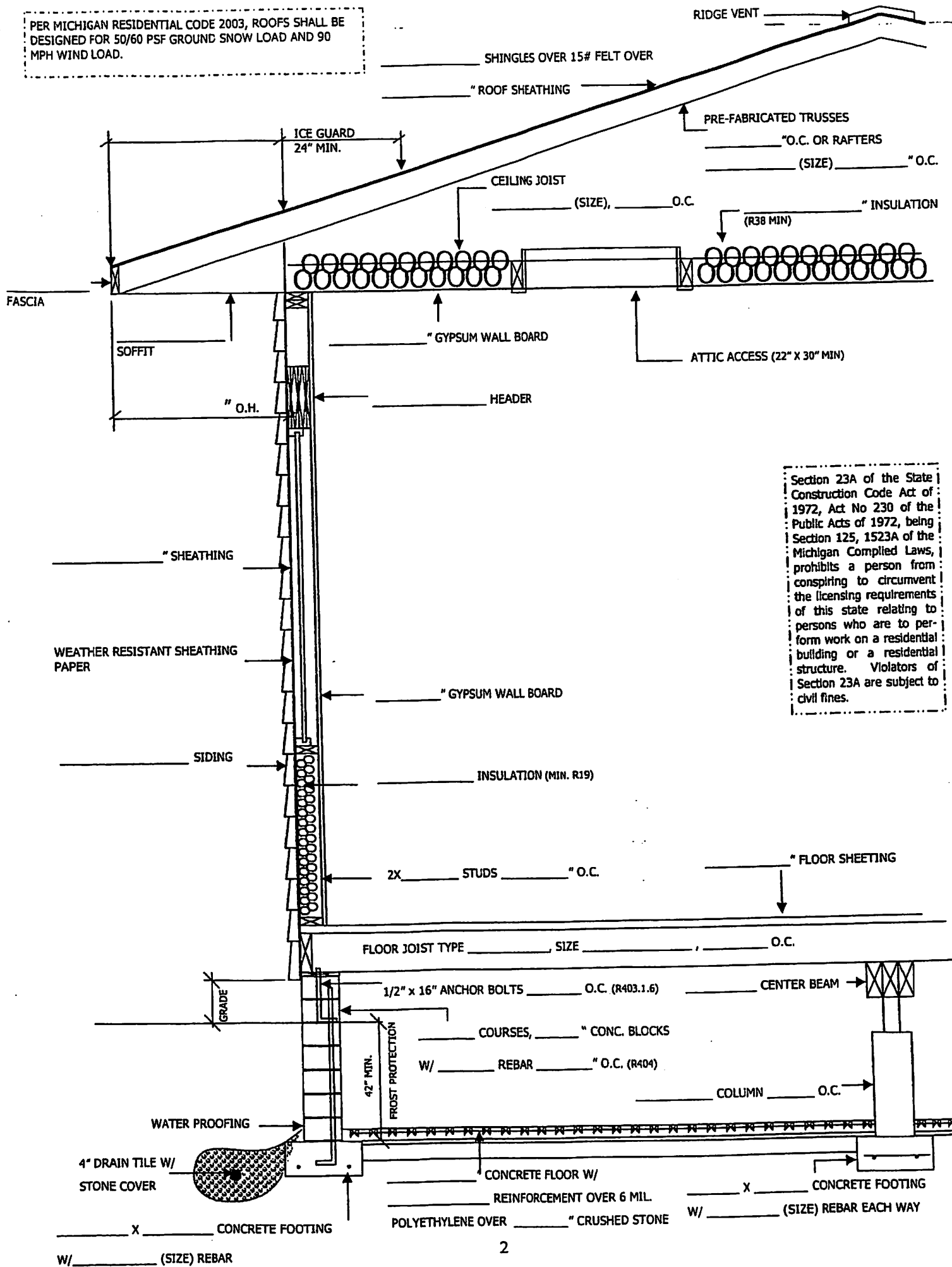
ENVIRONMENTAL CONTROL APPROVALS

	REQUIRED?	APPROVED	DATE	NUMBER	BY
A - Zoning	<input type="checkbox"/> Yes <input type="checkbox"/> No				
B - Fire District	<input type="checkbox"/> Yes <input type="checkbox"/> No				
C - Pollution Control	<input type="checkbox"/> Yes <input type="checkbox"/> No				
D - Noise Control	<input type="checkbox"/> Yes <input type="checkbox"/> No				
E - Soil Erosion	<input type="checkbox"/> Yes <input type="checkbox"/> No				
F - Flood Zone	<input type="checkbox"/> Yes <input type="checkbox"/> No				
G - Water Supply	<input type="checkbox"/> Yes <input type="checkbox"/> No				
H - Sewer	<input type="checkbox"/> Yes <input type="checkbox"/> No				
I - Variance Granted	<input type="checkbox"/> Yes <input type="checkbox"/> No				
J - Other	<input type="checkbox"/> Yes <input type="checkbox"/> No				

VIII. Validation - For Department Use Only

USE GROUP _____	APPLICATION FEE (non-refundable) \$ _____
TYPE OF CONSTRUCTION _____	NUMBER OF INSPECTIONS _____ \$ _____
SQUARE FEET _____	CERTIFICATE OF OCCUPANCY: <input type="checkbox"/> Yes <input type="checkbox"/> No \$ _____
TOTAL \$ _____	
APPROVAL SIGNATURE _____	
TITLE _____	DATE _____

PER MICHIGAN RESIDENTIAL CODE 2003, ROOFS SHALL BE DESIGNED FOR 50/60 PSF GROUND SNOW LOAD AND 90 MPH WIND LOAD.



Section 23A of the State Construction Code Act of 1972, Act No 230 of the Public Acts of 1972, being Section 125, 1523A of the Michigan Compiled Laws, prohibits a person from conspiring to circumvent the licensing requirements of this state relating to persons who are to perform work on a residential building or a residential structure. Violators of Section 23A are subject to civil fines.